DISTRIBUTOR REPORT

STATE OF CALIFORNIA - The Resources Agency
DEPARTMENT OF CONSERVATION
Division of Recycling
DR-3 (7/07)

RECYCLE

PRINTED ON RECYCLED PAPER

COMPANY NAME [ ]

CONTACT PERSON [ ]

ADDRESS [ ]

PHONE NUMBER [ ]

[ ]

DISTRIBUTOR ID# [ ]

REPORTING PERIOD [MM | DD | YY] THRU [MM | DD | YY]

☐ CHECK THIS BOX IF YOU HAVE A CHANGE OF ADDRESS.

☐ AMENDMENT TO FSN [| | | | | |]

☐ CHECK THIS BOX IF YOU HAVE CLOSED THIS BUSINESS

PART I -PAYMENT REPORT
REDEEMABLE CONTAINERS SOLD OR TRANSFERRED

☐ CHECK THIS BOX IF YOU DO NOT HAVE ANYTHING TO REPORT THIS PERIOD.

UNDER 24 OUNCE CONTAINERS

MATERIAL	CONTAINER COUNT	RATE	CRV
ALUMINUM		X.CRV=	$.
GLASS		X.CRV=	$.
PLASTIC PETE ♳ PETE		X.CRV=	$.
PLASTIC HDPE ♴ HDPE		X.CRV=	$.
PLASTIC VINYL ♵ V		X.CRV=	$.
PLASTIC LDPE ♶ LDPE		X.CRV=	$.
PLASTIC PP ♷ PP		X.CRV=	$.
PLASTIC PS ♸ PS		X.CRV=	$.
OTHER PLASTIC ♹ OTHER		X.CRV=	$.
BIMETAL		X.CRV=	$.

PART II - REFILLABLES (if nothing to report please enter zero on all fields)

MATERIAL	REFILLABLE CONTAINERS SOLD OR TRANSFERRED CONTAINER COUNT
GLASS	
OTHER	

MATERIAL	REFILLABLE CONTAINERS RETURNED CONTAINER COUNT
GLASS	
OTHER	

24 OUNCE AND LARGER CONTAINERS

MATERIAL	CONTAINER COUNT	RATE	CRV
ALUMINUM		X.CRV=	$.
GLASS		X.CRV=	$.
PLASTIC PETE ♳ PETE		X.CRV=	$.
PLASTIC HDPE ♴ HDPE		X.CRV=	$.
PLASTIC VINYL ♵ V		X.CRV=	$.
PLASTIC LDPE ♶ LDPE		X.CRV=	$.
PLASTIC PP ♷ PP		X.CRV=	$.
PLASTIC PS ♸ PS		X.CRV=	$.
OTHER PLASTIC ♹ OTHER		X.CRV=	$.
BIMETAL		X.CRV=	$.

(SUM OF TOTALS ABOVE) = TOTAL: [ ]

(TOTAL X ADMIN FEE RATE) = ADMIN FEE: [ ]

(TOTAL - ADMIN FEE) = CRV DUE: [ ]

SIGNATURE

INTEREST AT THE RATE EARNED BY THE POOLED MONEY INVESTMENT ACCOUNT AND CIVIL PENALTIES OF UP TO 15 PERCENT OF THE AMOUNT DUE FOR PAYMENT MAY BE ASSESSED FOR EACH UNDERPAYMENT OR LATE PAYMENT. IN ADDITION, CIVIL PENALTIES OF UP TO FIVE THOUSAND DOLLARS ($5,000) PER DAY MAY BE ASSESSED FOR FAILURE TO REPORT. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FACTS PRESENTED HEREIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DISTRIBUTOR'S SIGNATURE

DATE

FORM SERIAL NUMBER (FSN):

For more information, visit our website at: www.conservation.ca.gov

RETURN TO DEPARTMENT OF CONSERVATION, P.O. BOX 277820, SACRAMENTO, CALIFORNIA 95827